Don Springmeyer (Nevada Bar No. 1021) KEMP JONES, LLP 3800 Howard Hughes Parkway, 17th Floor 2 Las Vegas, Nevada 89169 Tel.: (702) 385-6000 Fax: (702) 385-6001 Email: dspringmeyer@kempjones.com 4 5 Attorneys for Plaintiffs Kajan Johnson and Clarence Dollaway 6 7 UNITED STATES DISTRICT COURT 8 DISTRICT OF NEVADA 9 Kajan Johnson and Clarence Dollaway, on behalf Case No.: 2:21-cv-01189-RFB-BNW of themselves and all others similarly situated, 10 Plaintiffs, STIPULATION AND [PROPOSED] ORDER 11 **EXTENDING PLAINTIFFS' RESPONSE** v. AND DEFENDANTS' REPLY DEADLINES 12 TO DEFENDANTS' MOTION TO DISMISS Zuffa, LLC (d/b/a Ultimate Fighting Championship 13 and UFC) and Endeavor Group Holdings, Inc., THE CLASS ACTION COMPLAINT Defendants. 14 (First Request) 15 16 17 18 Plaintiffs Kajan Johnson and Clarence Dollaway (collectively "Plaintiffs"), by and through their 19 counsel of record, and Defendants Zuffa, LLC and Endeavor Group Holdings, Inc. ("Zuffa"), by and 20 through their respective counsel of record, hereby stipulate to extend the time in which Plaintiffs may 21 respond to Defendants' Motion to Dismiss Class Action Complaint (ECF No. 17). 22 On September 10, 2021, Zuffa filed and served Defendants' Motion to Dismiss the Class Action 23 Complaint; Plaintiffs' current deadline to file a response is September 24, 2021; and Defendants' current 24 deadline to file a reply is October 1, 2021. 25 The parties have agreed to three-week extensions to file and serve the response and to file and 26 serve the reply. Therefore, the parties stipulate that Plaintiffs' response to Defendants' Motion to Dismiss 27 Class Action Complaint will be due on October 22, 2021 and Defendants' reply will be due on

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| 1 | November 18, 2021. | | |
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| 2 | Dated this 14 th day of Septe | ember, 202 | 1. |
| 3 | | | KEMP JONES, LLP |
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| 5 | | Ву: | <u>/s/ Don Springmeyer</u> Don Springmeyer, Esq. (Nevada Bar No. 1021) |
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| 9 | | | Attorneys for Defendants Zuffa, LLC and Endeavor Group Holdings, Inc. |
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| 22 | | | <u>ORDER</u> |
| 23 | IT IS SO ORDERED. | | |
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| 25 | DATED: | _ | |
| 26 | | | |
| 27 | | UN | NITED STATES DISTRICT [MAGISTRATE] JUDGE |
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